

# THE WONDAI SHOW

WONDAI A P & I SOCIETY INC



## *Celebrating its 105th Show*

### Stud Beef Section

Included:

Young Judges,  
Young Paraders &  
Schools Classes  
Stud Beef Cattle Classes  
Led Steer/Heifer Classes  
Entry Form & Waiver  
Stalls Booking Sheet

Friday, 30<sup>th</sup> August 2024  
(Young Judges, Young  
Paraders & Schools) 4pm  
start

Saturday, 31<sup>st</sup> August 2024  
(Stud Beef Cattle judging)  
(Led Steer/Heifer)

# 2024

For further information, please contact the Stewards listed in the programme or the Show Secretary:

Post: PO Box 159, Wonda 4606

Phone: 0427 685171 Email: [secretary@wondaishow.com.au](mailto:secretary@wondaishow.com.au)

**Please make all cheques payable to 'Wondai A P & I Society Inc.'**

or **Direct deposit:** BSB- 124 961 Account- 234 949 81 (Reference your last name followed by 'stud beef')

**Check the Show website ([www.wondaishow.com](http://www.wondaishow.com)) & Facebook page for up-to-date information on the 2024 Show.**

**Camping on Friday & Saturday nights is free but unpowered sites only. Generators are allowed.**

**ALL EXHIBITORS MUST PAY THE GATE FEE ON ENTRY TO THE GROUNDS.**

**PASS OUTS WILL BE GIVEN**

### **SECTION 3 – STUD BEEF**

**CHIEF STEWARD: JOSH STEINHARDT**

**SECTION CO-ORDINATOR: JASMINE THORNES– PH: 0412 247 417**

#### **CONDITIONS OF ENTRY:**

**TICK STATUS – The DPI advises:**

**Tick Free –All Cattle must be TICK FREE**

**Infected zone** – cattle to be inspected by an accredited Certifier

**At risk** – owners have own obligation to ensure no bio security is posed by moving cattle

**All inquiries: Kingaroy DPI – Ph: 4182 1800**

1. All cattle must be fitted with a NLIS device. Scanning will be conducted on Friday 30<sup>th</sup> August and Saturday 31<sup>st</sup> prior to the commencement of Judging.
2. All exhibits must be bona fide property of the exhibitor.
3. Age of cattle taken from 1<sup>st</sup> day of the month of the affiliated Show. (i.e. 01/08/2024).
4. All cattle over four (4) months of age must have a nose grip and all bulls over 12 months must have a nose ring. An exhibitor or representative **MUST** be in charge of all stock at all times.
5. All exhibitors must have Public Liability Insurance & to have same endorsed for travelling to the Show. Also to provide documentation with nominations
6. Stewards have the right to remove any animal from the show ring if that animal is a danger to the safety of the other handlers, members of the public & other animals.
7. Entries to compete in one (1) Class only, except Group Classes.
8. Judging will be conducted in three (3) categories as follows:

1) - Tropical 2) - European 3) - British

9. Two (2) Judging Rings will operate as directed by the Chief Steward
10. Judging in each ring will be in order set in the schedule unless changed at discretion of Chief Steward
11. **All entries to be received by 5.00 pm Monday 26th August.** Only entries completed using the **Official STUD BEEF ENTRY FORM** will be accepted. Entry forms may be downloaded from:

**[www.wondaishow.com.au](http://www.wondaishow.com.au) or [www.queenslandshows.com.au](http://www.queenslandshows.com.au)**

and are available on request from the Section Coordinator, Chief Steward or Show Secretary.

Entries may be mailed to:

**Wondai Show Stud Beef Coordinator or Secretary**

**Cadell St**

**WONDAI Qld, 4606**

**P O Box 159**

**WONDAI Qld 4606**

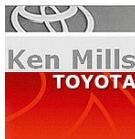
or emailed: [secretary@wondaishow.com.au](mailto:secretary@wondaishow.com.au) or [wondaistudcattle@gmail.com](mailto:wondaistudcattle@gmail.com)

**PLEASE NOTE: Late fee of \$4 per head** will be applied to late entries.

12. **Inside cattle stalls** can be **booked**, whilst still available, if nominations are put in on time & paid in full through Beef Co-ordinator Jasmine Thornes

13. All Champions are required for judging of the Supreme Champion and Top 5 Exhibits.
14. Led Steers/Heifers to be weighed at 7am on the morning of the Show 31<sup>st</sup> August 2024
15. **Young Judges and Young Handlers judging** starts at 4pm Friday 30<sup>th</sup> August 2024 All other judging starts at 8.30 am Saturday 31<sup>st</sup> August 2024 and will be concluded prior to Grand Parade.
16. QCAS Rules must be followed.
17. **All cattle are to remain on the Grounds until the Grand Parade is complete. If exemption is required please see the Chief Steward Josh Steinhardt**

## SOUTH BURNETT SUB-CHAMBER COMPETITIONS



### KEN MILLS TOYOTA STUD BEEF 2024 AGGREGATE POINTS COMPETITION

**1<sup>st</sup>: \$500    2<sup>nd</sup>: \$300    3<sup>rd</sup>: \$200**

For exhibitors at any 2022 South Burnett Show  
Points are awarded for the 'Best 5 Exhibits' at each Show

**1<sup>st</sup>: 5 points, 2<sup>nd</sup>: 4 points, 3<sup>rd</sup>: 3 points,  
4<sup>th</sup>: 2 points, 5<sup>th</sup>: 1 point**

**Winner: Exhibitor gaining most points across all shows  
announced after the Wondai Show judging**

**Exhibitor gaining the most points in this class at each  
2024 South Burnett Show also receives \$100  
from Ken Mills Toyota**

### LED STEER 2024 AGGREGATE POINTS COMPETITION

**1<sup>ST</sup>: \$200    2<sup>ND</sup>: \$100    3<sup>RD</sup>: \$50**

Points are awarded at each 2021 South Burnett show

1st - 5 points    2nd - 4 points    3rd - 3 points  
4th - 2 points    5th - 1 point

**Winner: Exhibitor gaining most points across all shows  
, announced after the Wondai Show judging**

## FRIDAY 30<sup>th</sup> August

### YOUNG JUDGES, YOUNG PARADERS & SCHOOLS

BBQ operating 5.30pm - 7.30pm as required

For catering purposes please put on entry form approx. number of students attending

There will be a BBQ and drinks available for competitors etc.

**COMPETITION STARTS AT 4.00pm SHARP**

**NOTE:** It would be appreciated if exhibitors on site Friday night could make their cattle available to the Young Judges, Young Paraders & Schools.

Entry forms will be available on the day at the Cattle Section Office. No charge.

**Entry Fees:** Stud Beef \$10.00 Led Steers \$10.00

Ribbons/Sashes all Classes.

Prize Money for Classes 1 – 14 (in each of three categories) : 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$6.00

Product/Vouchers to the same value may be substituted for monetary prizes or vice versa.)

Nominations in the Young Judges & Young Paraders classes are free.

#### YOUNG PARADERS:

1st—\$15 2nd—\$10 3rd—\$5 plus medalions

- A. Junior under 10 years (to be run at the discretion of the Chief Steward)
- B. Junior 10 to 14 years
- C. Senior 15 years and under 25 years (age as of 1st May 2024)

#### YOUNG JUDGES:

1st—\$15 2nd—\$10 3rd—\$5 plus medalions

- A. Junior under 10 years (to be run at the discretion of the Chief Steward)
- B. Junior 10 to 14 years
- C. Senior 15 years and under 25 years (age as of 1st May 2024)

Winners of the above Classes (aged 15 years and under 25 years as of 1st May 2025) will be eligible for the **2025 Sub Chamber Finals—to be held at the 2025 Show** to be announced

A **SCHOOL COMPETITION** runs during the evening.

All schools present & showing cattle are eligible to nominate for the **Schools Competition on Friday night.**

**The competition is judged in conjunction with the Young Judges & Young Paraders.** Points are awarded to the top five competitors in each class & the school they represent. 1<sup>st</sup> 5 points, 2<sup>nd</sup> 4 points, 3<sup>rd</sup> 3 points, 4<sup>th</sup> 2 points & 5<sup>th</sup> 1 point. At the completion of judging, the school that has accumulated the most points will be declared the winner. All prizes will be awarded on a sliding scale (at the discretion of the Chief Steward), with every school participating in the competition sharing in the total prize pool.

Thank you to **GRAINCORP LIQUID FEEDS, RIVERINA STOCK FEEDS,**

**& BARAMBAH BUSINESS SERVICES & AUSSIE LAND & LIVESTOCK**



## SATURDAY 31<sup>st</sup> August 2024

### STUD BEEF CATTLE JUDGING

All cattle are to be on grounds by 6.30am Saturday 31<sup>st</sup> August 2024 for Stewards to complete the scanning.

**Judging Starts at 8.30 am**

Judging will be conducted in **THREE CATEGORIES** (Tropical, European & British) across **TWO JUDGING**

**RINGS** as directed by the Chief Steward



**Entry Fees:** Stud Beef \$10.00 Led Steers \$15.00

**Ribbons/Sashes** all Classes.

**Prize Money for Classes 3 – 16 (in each of three categories) :** 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$6.00

**Product/Vouchers to the same value may be substituted for monetary prizes or vice versa.**

**1<sup>st</sup> Prize in classes 1 – 4 \$20 voucher from Hock & Horn (trade site on grounds)**

1. Bull: 8 months to 11 months
2. Bull: 12 months to 14 months
3. Bull: 15 months to 17 months
4. Bull: 18 months to 19 months



**CHAMPION JUNIOR BULL – NUTRIEN AG SOLUTIONS \$30 Voucher (Class 1 eligible)**

**RESERVE CHAMPION JUNIOR BULL— NUTRIEN AG SOLUTIONS \$20 Voucher**

**1<sup>st</sup> Prize in classes 5 - 14 Caps valued at \$35 from Hock & Horn (trade site on grounds)**

5. Bull: 20 months to 23 months
6. Bull: 24 months to 29 months
7. Bull: 30 months and over

**CHAMPION SENIOR BULL – NUTRIEN AG SOLUTIONS \$30 Voucher**

**RESERVE CHAMPION SENIOR BULL— NUTRIEN AG SOLUTIONS \$20 Voucher**

8. Female: 8 months to 11 months
9. Female: 12 months to 14 months
10. Female: 15 months to 17 months
11. Female: 18 months to 19 months

**CHAMPION JUNIOR FEMALE – NUTRIEN AG SOLUTIONS \$30 Voucher**

**RESERVE CHAMPION JUNIOR FEMALE - NUTRIEN AG SOLUTIONS \$20 Voucher**



12. Female: 20 months to 23 months
13. Female: 24 months to 29 months
14. Female: 30 months and over.

**CHAMPION SENIOR FEMALE – NUTRIEN AG SOLUTIONS \$30 Voucher**

**RESERVE CHAMPION SENIOR - FEMALE NUTRIEN AG SOLUTIONS \$20 Voucher**

#### **TOP 5 STUD BEEF EXHIBITS**

**(ALL CHAMPIONS & RESERVES REQUIRED)**

**Ken Mills has donated \$100 for the most successful Exhibitor**

**Points count towards Ken Mills Toyota 2024 Aggregate Points Competition over all South Burnett Shows**

**Winner to be announced at Wondai Show**

**Stud gaining most points in this Class (1<sup>st</sup> -5<sup>th</sup>):**

**1<sup>st</sup> \$100 donated by KEN MILLS TOYOTA**

**2<sup>nd</sup> – 5<sup>th</sup> Prizes donated by GRANT, DANIEL, LONG - KINGAROY**

**2<sup>nd</sup> \$90, 3<sup>rd</sup> \$70 4<sup>th</sup> \$50 5<sup>th</sup> \$40**



#### **SUPREME CHAMPION BEEF EXHIBIT (Male or Female)**

**2024 Show (ALL BREEDS)**

**PERPETUAL TROPHY donated by Kim & Sonia Afford**

**CHAMPION - to be confirmed**

**\$150 donated by JOSH STEINHARDT**

**RESERVE (opposite gender to Champion exhibit)**

**\$400 donated by Bendigo Bank**

**\$100 donated by JOSH STEINHARDT**

**Product/Vouchers to the same value may be substituted for monetary prizes or vice versa.**



17. **Interbreed** Exhibitors Group (across all categories): 3 animals owned & bred by the exhibitor and paraded in their single class. Both sexes must be represented.



1st: \$80 KEWPIE Voucher  
2nd: 2 bags RIVERINA Stock Feed;  
3rd: 1 bag RIVERINA Stock Feed



**CLASS 18 is sponsored by  
Ken Mills Machinery & Ken Mills Toyota**

18. **Led Steer/Heifer:** Open to all breeds and cross breeds, milk tooth with no restrictions on feeding.

A. **LED STEER/HEIFER UNDER 320KG** that is being trained for the 2025 South Burnett Show Season, to be in store condition, to be decided by the Chief Steward or representative store condition

Ist: \$30      2nd: \$20      3rd: \$10

B. **LIGHTWEIGHT UNDER 350 KG (PRIME)**

Ist: \$50      2nd: \$30      3rd: \$20

C. **LIGHTWEIGHT 351 KG - 450 KG**

Ist: \$50      2nd: \$30      3rd: \$20

D. **HEAVYWEIGHT 451 KG & OVER**

Ist: \$50      2nd: \$30      3rd: \$20

KEN MILLS AUTO  
Mahindra ISUZU UTE



**BEST LED STEER/HEIFER EXHIBITS sponsored by Bendigo Bank**

Points count towards 2024 South Burnett Chamber Led Steer Aggregate Points Competition

SUPREME CHAMPION LED STEER/HEIFER - \$200

RESERVE CHAMPION - \$150

3<sup>RD</sup> PRIZE - \$100 4<sup>TH</sup> PRIZE - \$50 5<sup>TH</sup> PRIZE - \$30

THANK YOU TO ALL OUR SPONSORS IN THE STUD BEEF/PRIME CATTLE SECTION  
FOR HELPING TO MAKE THE SHOW A SUCCESS

**NO CATTLE ARE TO LEAVE SHOWGOUNDS BEFORE THE END OF THE GRAND PARADE AT 12.30PM, UNLESS BY PRIOR CONSULTATION WITH THE CHIEF STEWARD.**

**ALL PRIZE PRODUCE TO BE DISTRIBUTED AFTER THE GRAND PARADE**

