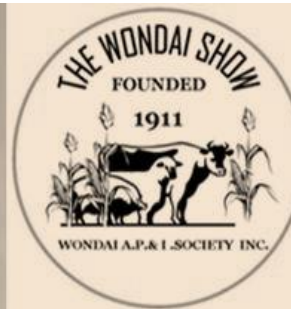


THE WONDAI SHOW

WONDAI A P & I SOCIETY INC



Celebrating its 107th Show

Stud Beef Section

Included:

Young Judges,
Young Paraders &
Schools Classes

Stud Beef Cattle Classes
Led Steer/Heifer Classes
Entry Form & Waiver
Health Declaration

Friday, 21st August 2026

(Young Judges, Young
Paraders & Schools)

4.30pm start

Saturday, 22nd August 2026

(Stud Beef Cattle judging)
(Led Steer/Heifer)

2026

For further information, please contact the Stewards listed in the programme or the Show Secretary:

Post: PO Box 159, Wondai 4606

Phone: 0431 262488

Email: wondaishowpresident@outlook.com

OR

steinhardtja@gmail.com

Please make all cheques payable to 'Wondai A P & I Society Inc.'

or **Direct deposit:** BSB- 124 961 Account- 234 949 81 (Reference your last name followed by 'stud beef')

Check the Show website (www.wondaishow.com) & Facebook page for up-to-date information on the 2026 Show.

Camping on Friday & Saturday nights is free but unpowered sites only. Generators are allowed.

ALL EXHIBITORS MUST PAY THE GATE FEE ON ENTRY TO THE GROUNDS.

PASS OUTS WILL BE GIVEN

SECTION 3 – STUD BEEF



CHIEF STEWARD: JOSH STEINHARDT - 0487 116 217

SECTION CO-ORDINATOR: JOSH STEINHARDT - 0487 116 217

CONDITIONS OF ENTRY:

TICK STATUS – The DPI advises:

Tick Free – All Cattle must be **TICK FREE**

Infected zone – cattle to be inspected by an accredited Certifier

At risk – owners have own obligation to ensure no bio security is posed by moving cattle

All inquiries: Kingaroy DPI – Ph: 4182 1800

1. All cattle must be fitted with a NLIS device. Scanning will be conducted on Friday 21st August and Saturday 22nd prior to the commencement of Judging.
2. All exhibits must be bona fide property of the exhibitor.
3. Age of cattle taken from 1st day of the month of the affiliated Show. (i.e. 01/08/2026).
4. All cattle over four (4) months of age must have a nose grip and all bulls over 12 months must have a nose ring. An exhibitor or representative **MUST** be in charge of all stock at all times.
5. All exhibitors must have Public Liability Insurance & to have same endorsed for travelling to the Show. Also to provide documentation with nominations
6. Stewards have the right to remove any animal from the show ring if that animal is a danger to the safety of the other handlers, members of the public & other animals.
7. Entries to compete in one (1) Class only, except Group Classes.
8. Judging will be conducted in two (2) categories as follows:
 - 1) – Bos Indicus
 - 2) – Bos Taurus
9. 1 Judging Ring will operate as directed by the Chief Steward
10. Judging in each ring will be in order set in the schedule unless changed at discretion of Chief Steward
11. **All entries to be received by 5.00 pm Thursday 20th August.** Only entries completed using the **Official STUD BEEF ENTRY FORM** will be accepted. Entry forms may be downloaded from:
www.wondaishow.com.au or www.queenslandshows.com.au
and are available on request from the Section Coordinator, Chief Steward or Show Secretary.
Entries may be mailed to:

Wondai Show Stud Beef Coordinator

Josh Steinhardt

P O Box 159

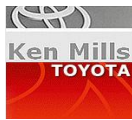
WONDAI Qld 4606

or emailed: wondaishowpresident@outlook.com or steinhardtja@gmail.com

PLEASE NOTE: Late fee of \$4 per head will be applied to late entries.

12. Cattle Stalls are FIRST IN BEST DRESSED

13. All Champions are required for judging of the Supreme Champion and Top 5 Exhibits.
14. Led Steers/Heifers to be weighed at 7am on the morning of the Show 22nd August 2026
15. **Young Judges and Young Handlers judging** starts at 4.30pm Friday 21st August 2026. All other judging starts at 8.30 am Saturday 22nd August 2026 and will be concluded prior to Grand Parade.
16. QCAS Rules must be followed.



**KEN MILLS TOYOTA STUD BEEF
2026 AGGREGATE POINTS
COMPETITION**

1st: \$500 2nd: \$300 3rd: \$200

For exhibitors at any 2026 South Burnett Show
Points are awarded for the 'Best 5 Exhibits' at each Show

**1st: 5 points, 2nd: 4 points, 3rd: 3 points,
4th: 2 points, 5th: 1 point**

**Winner: Exhibitor gaining most points across all shows
announced at the Sub Chamber Annual Dinner**

**Exhibitor gaining the most points in this class at each
2026 South Burnett Show also receives \$100
from Ken Mills Toyota**

LED STEER

2026 AGGREGATE POINTS COMPETITION

1ST: \$200 2ND: \$100 3RD: \$50

Points are awarded at each 2026 South Burnett show

**1st - 5 points 2nd - 4 points 3rd - 3 points
4th - 2 points 5th - 1 point**

**Winner: Exhibitor gaining most points across all shows
, announced after the Wondai Show judging**

FRIDAY 21st AUGUST

**YOUNG JUDGES, YOUNG PARADERS & SCHOOLS
BBQ operating 5.30pm - 7.30pm as required**

**For catering purposes please put on entry form approx. number of students attending.
There will be a BBQ and drinks available at no charge for schools' competitors.**

COMPETITION STARTS AT 4.30pm SHARP

NOTE: It would be appreciated if exhibitors on site Friday night could make their cattle available to the Young Judges, Young Paraders & Schools.

Entry forms will be available on the day at the Cattle Section Office. No charge.

Entry Fees: Stud Beef \$10.00 Led Steer: \$15.00.

Ribbons/Sashes for all Classes.

Prize money for Classes 1-14 in each of 3 categories—

1st \$20.00, 2nd \$10.00, 3rd \$5.00. Product/Vouchers to same value may be substituted for monetary prizes or vice versa.

Nominations in the Young Judges/Young Paraders & Schools are free,

YOUNG JUDGES: (age as of 1st May 2026)

1st: \$30; 2nd: \$20; 3rd: \$10

- A. **Junior under 10 years** (to be run at the discretion of the Chief Steward)
- B. **Junior 10 to 14 years**
- C. **Senior 15 years and under 25 years (as of 1st May 2026)**



YOUNG PARADERS:

1st: \$30, 2nd: \$20; 3rd: \$10

- A. **Junior under 10 years** (to be run at the discretion of the Chief Steward)
- B. **Junior 10 to 14 years**
- C. **Senior 15 years & under 25 years age as of 1st May 2026)**

Winners of the above Classes (aged 15 years and under 25 years as of **1st May 2026**) will be eligible for the **2027 Sub Chamber Finals—to be held at the 2027 Sub chamber Awards night** location TBA

A **SCHOOL COMPETITION** runs during the evening. Proudly sponsored by Riverina Stockfeeds

All schools present & showing cattle are eligible to nominate for the **Schools Competition on Friday night.**

The competition is judged in conjunction with the Young Judges & Young Paraders. Points are awarded to the top five competitors in each class & the school they represent. 1st 5 points, 2nd 4 points, 3rd 3 points, 4th 2 points & 5th 1 point. At the completion of judging, the school that has accumulated the most points will be declared the winner. All prizes will be awarded on a sliding scale (at the discretion of the Chief Steward), with every school participating in the competition sharing in the total prize pool.

Thank you to **RIVERINA STOCK FEEDS, AMAVALE DROUGHTMASTERS, YEEHAA HAY FARM**

SATURDAY 22nd August 2026

STUD BEEF CATTLE JUDGING - Judging Starts at 8:30 am

All cattle are to be on grounds by 6:30am Saturday 22nd August 2026 for Stewards to complete the scanning.

PLEASE NOTE CHANGE IN JUDGING ORDER

Judging Starts at 8.30 am & will be conducted in Two CATEGORIES (Bos Indicus and Bos Taurus) across 1 JUDGING RING as directed by Chief Steward

ENTRY FEES: Stud Beef: 10.00 Led Steers: \$15.00

Ribbon/Sashes all Classes.

Product/Vouchers to the same value may be substituted for monetary prizes.

Prize Money for Classes 1 - 12 (in each of the 2 categories):

1st: \$20.00; 2nd: \$10.00; 3rd: \$5.00

- 1. Bull: Under 12 months
- 2. Bull: 12 months to 16 months
- 3. Bull: 16 months to 20 months

CHAMPION JUNIOR BULL - Nutrien Ag Solutions Voucher

RESERVE CHAMPION JUNIOR BULL - Nutrien Voucher

- 4. Bull: 20 months to 23 months
- 5. Bull: 24 months to 29 months
- 6. Bull: 30 months and over

CHAMPION SENIOR BULL - Nutrien Ag Solutions Voucher

RESERVE CHAMPION SENIOR BULL - Nutrien Ag Solutions Voucher

GRAND CHAMPION BULL- BAGS OF FEED OR VOUCHER

- 7. Female: Under 12 months
- 8. Female: 12 months to 16 months
- 9. Female: 16 months to 20 months

CHAMPION JUNIOR FEMALE—Nutrien Ag Solutions Voucher
RESERVE CHAMPION JUNIOR FEMALE - Nutrien Ag Solutions Voucher
GRAND CHAMPION FEMALE- BAGS OF FEED OR VOUCHER

- 10. Female: 20 months to 23 months
- 11. Female: 24 months to 29 months
- 12. Female: 30 months and over

CHAMPION SENIOR FEMALE - Nutrien Ag Solutions Voucher
RESERVE CHAMPION SENIOR FEMALE - Nutrien Ag Solutions Voucher

TOP 5 STUD BEEF EXHIBITS

(ALL CHAMPIONS & RESERVES REQUIRED)

Ken Mills has donated \$100 for the most successful Exhibitor.

Points count towards **Ken Mills Toyota 2027 Aggregate Points**
overall South Burnett shows. Winner to be announced

Stud gaining most points in this Class (1st—5th)

1st \$100 donated by KEN MILLS TOYOTA

2nd - 5th Prizes

2nd \$90 3rd \$70 4th \$50 5th \$40

SUPREME CHAMPION BEEF EXHIBIT (Male or Female)

2026 Show (ALL BREEDS)

PERPETUAL TROPHY donated by Kim & Sonia Afford

CHAMPION - to be confirmed

\$150 donated by Les and Del Blanch

RESERVE (opposite gender to Champion exhibit)

\$100 donated by Les and Del Blanch

Product/Vouchers to the same value may be substituted for monetary prizes or vice versa.



13. Interbreed Exhibitors Group (across all categories):

3 animals owned & bred by the exhibitor and paraded in their single class. Both sexes must be represented.

1st: 3 Bags of stock feed from RIVERINA STOCKFEEDS

2nd: 2 bags RIVERINA STOCKFEEDS

3rd: 1 bag RIVERINA STOCKFEEDS

Led Steer/Heifer - Open to all breeds and cross breeds, milk tooth with no restrictions on feeding
Prizemoney for these Classes sponsored by:

PRATT AGENCIES



14. **LED STEER/HEIFER UNDER 320KG** that is being trained for the 2027 South Burnett Show Season
1st: \$30 2nd: \$20 3rd: \$10
15. **LIGHTWEIGHT UNDER 350 KG (PRIME)**
1st: \$50 2nd: \$30 3rd: \$20
16. **MEDIUM WEIGHT 351 KG TO 450KG**
1st: \$50 2nd: \$30 3rd: \$20
17. **HEAVYWEIGHT 451KG & OVER**
1st: \$50 2nd: \$30 3rd: \$20

Product/Vouchers to same value may be substituted for monetary prizes or vice versa.



BEST LED STEER/HEIFER EXHIBITS

Points count towards **2027 South Burnett Sub-Chamber**

Led Steer Aggregate Points Competition

SUPREME CHAMPION - \$200

RESERVE CHAMPION - \$150

3rd PRIZE - \$100

4th PRIZE - \$50

5th PRIZE - \$30

Thank you to all our sponsors in the Stud Beef & Prime Cattle Sections

NUTRIEN AG SOLUTIONS MURGON

ELDERS MURGON

LES & DEL BLANCH

KEN MILLS TOYOTA

KEN MILLS MACHINERY

RIVERINA STOCK FEED

PRATT AGENCIES

AMAVALE DROUGHTMASTES

YEEHAA HAY FARM

KEWPIE STOCK FEED

KJAL FEEDLOT

S & K BEDDOWS PREG TESTING



A HUGE THANK YOU TO
YEEHAA HAY FARM
For sponsoring the cattle kids
BBQ





Queensland Ag Shows

Biosecurity Animal Health Declaration/Movement Record

Name of Event/Activity: _____ Date: _____

OWNER OR PERSON IN CHARGE OF ANIMALS					
FULL NAME:					
HOME ADDRESS:					
POSTAL ADDRESS:					
EMAIL:					
PHONE:		MOBILE:			
PROPERTY OF ORIGIN OF ANIMALS					
FULL ADDRESS: (if different to above)					
PIC NUMBER: (Property Identification Code)					
Event PIC NUMBER: (Property Identification Code)					
Destination PIC NUMBER: (Property Identification Code) If not returning to original PIC nominated above					
DETAILS OF ALL ANIMALS BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)					
CLASS NO.	REGISTERED NAME/DESCRIPTION (i.e. 4 Island red, poultry)	SEX	MICROCHIP/BRAND/NLIS	ENTRY FEE	FREE of notifiable diseases including JD Yes/No

ENTRY FEES MUST ACCOMPANY THIS FORM.

ENCLOSED TOTAL: \$

Are animals being contained overnight at this event?

YES

NO

Declaration by owner or person in charge of animal/s attending:

I, _____ declare that the animal/s named above has/have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the animal/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned animals as a result of this veterinary examination.

I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:

- All animals will be shampooed and or cleaned, rinsed and allowed to dry, and their hooves/legs/feet will have been picked clean of all solid material and washed with shampoo.
- All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

I FURTHER DECLARE THAT:

- The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge.
- I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.
- I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.
- I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.
- All animals described above are free of cattle ticks before entering the event.
- I acknowledge that the animals above are from a JOHNE'S DISEASE FREE herd/flock.
- I acknowledge the above mentioned animals to the best of my knowledge are free from any other notifiable diseases. If unsure what notifiable diseases affect your breed of animal/s, please look at the list provided by DAF <https://www.daf.qld.gov.au/animal-industries/animal-health-and-diseases/notifiable>
- I acknowledge that there is a possibility that animals might become infected with disease agents as a result of any movements and if necessary animals and premises will be placed on a restricted list in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of animals to the Event/Farm.

PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIREMENTS

NOTE only complete if you have 'primary or secondary' host animals

Primary host species of ticks: cattle, deer and buffalo

Secondary host species of ticks: camels, donkeys, goats, horses, mules and sheep

Do you have primary or secondary host animals? Please circle YES or NO, if no please sign and date form

☐	From Cattle Tick Free Area of Queensland or from interstate
☐	From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s has been manually inspected and is tick free
☐	No cattle, deer, bison and buffalo on the property of origin, or
☐	Cattle, deer, bison and buffalo on the property of origin but show entrant/s isolated from other animals.
Animal/s are (Select One)	From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s has been manually inspected and is tick free and have received a Chemical treatment
	Treatment: _____ Method of Treatment: _____ (Spray) Date: _____
☐	From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s is stable and groomed and must: - Be led and tractable - Be manageable - Have been groomed regularly (daily) for a period of 35 days - At all times, be kept a minimum of 10 metres from the nearest cattle, deer, bison and buffalo.

Signature

Date

NOTE: It is recommended to keep a copy of this form by the owner or person in charge of animal/s and event committee for a minimum of 5 years. This form covers all other animals besides horses. These include cattle/sheep/goats/camels/alpacas/pigs/poultry.

TOTAL ENTRY FEE: \$ _____

NATIONAL CATTLE HEALTH DECLARATION

V: 02/05/18

Property Identification Code (PIC) of this property

This MUST be the PIC of the property that the stock is being moved from

--	--	--	--	--	--	--	--	--	--

Attached to accompanying NVD/Waybill No.

--	--	--	--	--	--	--	--	--	--

Biosecurity and health information

- Has the owner stated above owned all the cattle in this consignment since birth? Y ☐ N ☐
- Does the property of origin have a completed on-farm biosecurity plan? Y ☐ N ☐
- 3a. Have these cattle been tested for the presence of pestivirus antigen? Y ☐ N ☐
If tested, were any cattle found to be persistently infected? Y ☐ N ☐
- 3b. Have these cattle been tested for the presence of pestivirus antibody? Y ☐ N ☐
If tested what percentage of the tested cattle were antibody positive?
- Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years? Y ☐ N ☐ Unsure ☐
J-BAS of (Optional)
- On the property of origin, have cattle been co-grazed with dairy cattle? Y ☐ N ☐ Unsure ☐
See explanatory note for advice on co-grazing with non-bovine species
- Has the source herd had a JD test? Y ☐ N ☐ Pending ☐
If so, which test? Check Test ☐ Sample Test ☐ Date / /
Was the result negative? Y ☐ N ☐
- If dairy cattle, the consignment has a Dairy Assurance Score of: Part A (herd base score) Part B (calf credits) Part C (total Dairy Score)
- Any other relevant health information

Treatments

Treatment type	Product	Date of treatment within last 6 months
Drench or pour-on		
Liver fluke		
Other treatments		

Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1):	Y ☐	Botulism:	Y ☐
Leptospira (e.g. 7 in 1):	Y ☐	Bovine ephemeral fever:	Y ☐
Pestivirus:	Y ☐	Tick fever:	Y ☐
JD (Silirum):	Y ☐	Vibrio:	Y ☐

Other vaccinations (specify):

Declaration (see explanatory notes for further information)

I
(Full name)

.....
(Address) (Town/suburb) (State) (Postcode)

I declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature*

Date / /

*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. (.....)

Email

NATIONAL CATTLE HEALTH DECLARATION EXPLANATORY NOTES

OVERVIEW

The Cattle Health Declaration is a legal document. Please complete accurately before signing.

Cattle Health Declarations are a way for producers to provide information about the health status of the cattle they are selling. Buyers should ask vendors for a Declaration and use the information provided to determine the health risks associated with the animals on offer.

Some states/territories require testing or certification additional to that outlined in this document e.g. Johne's disease (JD) in WA and for Enzootic Bovine Leucosis (EBL) in Tasmania. Please check the entry requirements for any interstate movements at:

www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements

The original of this form is to be attached to the National Vendor Declaration (NVD) form accompanying the cattle, if applicable. A duplicate remains with the vendor; it is recommended the vendor retains a copy of this declaration for seven (7) years.

TREATMENTS & VACCINATIONS

Provide details on any cattle treatments in the last six (6) months and vaccinations within the last twelve (12) months.

Some manufacturers include more than one of the categories listed in the same vaccine, known as a combination vaccine. If you use a combination vaccine, each agent(s), as appropriate, should be detailed.

For vaccinations to be current, you must have followed the manufacturer's recommendation for vaccination. Typically, young animals or first time vaccinated animals need two (2) doses, followed by annual boosters. As variations to this general rule do occur (e.g. Silirum is given once only), you must use the manufacturer's recommendations.

At the date the declaration is made and as a result of the vaccination(s) given, the animals are considered protected from the diseases marked as treated.

QUESTION 3: PESTIVIRUS TESTING

Persistently infected animals can be detected by conducting a pestivirus antigen test. This test only needs to be conducted once in an animal's life. Cattle that test positive in most cases are persistently infected animals. Pestivirus antibody testing may be done to check the pestivirus status of the herd. Contact your veterinarian for assistance.

QUESTIONS 4, 5 & 6: JOHNE'S DISEASE BEEF CATTLE

Note: JD is a notifiable disease, so it is important to answer these questions.

Occurrence of JD refers to clinical disease in the herd or on the property(s). Clinical disease is an infected animal with chronic diarrhoea and weight-loss that does not respond to treatment.

The **Johne's Beef Assurance Score (J-BAS)** is a voluntary tool developed for JD risk profiling. Details are available at www.animalhealthaustralia.com.au/jd-cattle-tools. The J-BAS is an initial guide and purchasers should ask for more information about JD in the origin herd (see the JD in Cattle Biosecurity Checklist on the 'JD in cattle' webpage). The *National Farm Biosecurity Reference Manual - Grazing Livestock Production* provides a template to use for the property biosecurity plan. All plans should include the JD in Cattle Biosecurity Plan Checklist.

Check test – testing of 50 adult animals in the herd (or all eligible animals in a herd if less than 50 adult animals) biased to increase the probability of detecting infection, tested by (pooled) faecal culture or (pooled) HT-J faecal PCR. An ELISA test is available but is not recommended and also not accepted for entry of cattle to WA.

Sample test – screening of the adult herd or a large representative sample of the adult herd by an approved test (pooled) faecal culture or (pooled) HT-J faecal PCR. See note above for ELISA test.

Grazing of non-bovine species – Buyers of cattle from this consignment may consider the grazing of other JD-susceptible species (sheep, goats, alpacas) on the source property as important to their risk-management decisions. These buyers are entitled to seek information on how you have managed disease risks for all your livestock.

QUESTION 7: JOHNE'S DISEASE DAIRY CATTLE

JD herd status information about Dairy Assurance Score calculation is available at www.dairyaustralia.com.au/bjd

DECLARATION

This section must only be completed by the owner or person responsible for the husbandry of the cattle in the consignment.

For more information on what is fit to travel, please see MLA's *Is it fit to load?* at <http://publications.mla.com.au/go/yzSkUWsNcYsjele>.

For more information on biosecurity go to www.farmbiosecurity.com.au



Queensland Shows

PO BOX 240, Rocklea 4106
Ph: 07 3277 7747 Fax: 07 3277 7428
Email: admin@queenslandshows.com.au

YOUNG JUDGES/PARADERS - ENTRY FORM

All Entrants must complete an Entry Form prior to Local Show Judging
Entry Form to be forwarded to Show Society Coordinator prior to designated judging date

Full Name: _____

Street Address: _____

Town/City: _____ Postcode: _____

Home Phone: _____ Mobile Phone: _____

Email: _____

Date of Birth: _____ Age (at 1st May): _____

Nominating Society: _____

Sub Chamber: _____

Please fill out above area as best as possible, for communication purposes between the competitor and QCAS

Nominated Competition:

- | | | |
|---|---|---|
| ☐ Prime Beef Judge | ☐ Meat Sheep Breeds Judge | ☐ Fleece Judge |
| ☐ Stud Beef Cattle Judge | ☐ Dairy Cattle Parader | ☐ Merino Sheep Judge |
| ☐ Dairy Cattle Judge | ☐ Stud Beef Cattle Parader | |

(Separate forms are to be completed for each Competition Entered)

Entrants Declaration:

I have read and understood the Young Judges Rules and agree to be bound in all respects by these Rules and the Rules & By-Laws of QCAS

☐

If under 18 YEARS OF AGE please complete the following:

Parent/Guardian Name: _____

Home Phone: _____ Mobile Phone: _____

Email: _____

Signature of Entrant / Guardian (if under 18)	Date	Signature of Show Society Representative	Date
--	------	---	------

- Email or Print and Fax/Post this Entry Form directly to the Show Society in which you will be competing
- All Show Society contact details can be found at www.queenslandshows.com.au

Show Office/Sub Chamber Coord Use Only:

Show Society Judging:

- Winner ☐ (Fwd this form to Sub Chamber Coord)
- Runner Up ☐ (Fwd this form to Sub Chamber Coord)
- Placing ☐ (Retain this form for your records)

Sub Chamber Judging:

- Winner ☐ (Fwd this form to QCAS Office)
- Runner Up ☐ (Fwd this form to QCAS Office)
- Placing ☐ (Retain this form for your Records)

ON COMPLETION OF SUB CHAMBER FINALS, HOST SECRETARY TO FORWARD ALL RELEVANT DOCUMENTATION OF WINNER AND RUNNER UP TO QUEENSLAND SHOWS

Email: admin@queenslandshows.com.au

Post: PO Box 240, Rocklea QLD 4106